

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-772

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 51-772** APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Covered Bridge Canyon  
ADDR: 10270 South Covered Bridge Drive  
Spanish Fork UT 84660  
REMARKS: 6.732 acres plus 18% of supplemental stock

NAME: Hidden River Ranch L.C.  
ADDR: 1865 Sycamore Lane  
Salt Lake City, UT 84117  
REMARKS: 82% of supplemental stock

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 08/19/1971|PRIORITY: / /1900|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 08/19/1971|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 51-1 ]|MAP: [21c ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.224 cfs

SOURCE: Spanish Fork River

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:  
(1) N 990 ft W 570 ft from E4 cor, Sec 18, T 9S, R 4E, SLBM  
Diverting Works:

Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 229770. Water Rights Appurtenant to the following use(s):  
51-772 (DIL), 783 (DIL), 3471 (UGWC), 3473 (UGWC), 3797 (DIL), 7720 (DIL)

STOCKWATER: Beneficial Use Amt: 302.0000 ELUs of the Group Total of 302.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 229772. Water Rights Appurtenant to the following use(s):  
51-772 (DIL), 3473 (UGWC), 5539 (UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.3 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 12 T 9S R 3E SLBM \* | | | | \* | | | | \* | | | | \* | | | | 1.3000 | \* 1.3000

In addition to the water rights in this group, water was also supplied to the place of use  
described by this group by the following company(ies):  
Strawberry Water Users Association

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SUPPLEMENTAL GROUP NO. 233228.  
51-772 (DIL)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 17.932 PERIOD OF USE: 04/01 TO 10/31

| ###PLACE OF USE: |                 | *-----NORTH WEST QUARTER-----* |    |    |    | *-----NORTH EAST QUARTER-----* |    |    |    | *-----SOUTH WEST QUARTER-----* |    |    |    | *-----SOUTH EAST QUARTER-----* |    |    |    |   |
|------------------|-----------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---|
|                  |                 | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * NW                           | NE | SW | SE | * |
| Sec 12 T         | 9S R 3E SLBM *  |                                |    |    |    |                                |    |    |    |                                |    |    |    |                                |    | X  | X  | * |
| Sec 07 T         | 9S R 4E SLBM *  |                                |    |    | *  |                                |    |    | *  |                                |    | X  |    | *                              |    |    |    | * |
| Sec 13 T         | 9S R 4E SLBM *  |                                |    |    | *X | X                              |    |    | *  |                                |    |    |    | *                              |    |    |    | * |
| Sec 18 T         | 9S R 4E SLBM *X | X                              |    |    | *  |                                |    |    | *  |                                |    |    |    | *                              |    |    |    | * |

0.0000  
0.0000  
0.0000  
0.0000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Strawberry Water Users Association

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This Right (51-772) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (51-772) is a member of 3 supplemental water right groups with irrigated acreage totaling 19.2320 acres.

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SEGREGATION HISTORY\*\*\*\*\*

\*\*\*\*\*  
This Right was Segregated from 51-772, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN |  | QUANTITY IN |  | *-----W A T E R U S E S-----* |        |                    |                |       |
|---------|--|-------------|--|-------------------------------|--------|--------------------|----------------|-------|
| CFS     |  | ACRE-FEET   |  | IRRIGATED                     | STOCK  | DOMESTIC           | MUNICIPAL      | POWER |
|         |  |             |  | ACREAGE                       | (ELUs) | (FAMILIES) (*----- | ACRE-FEET----- |       |
| 1.0     |  | 158.056     |  | 37.4                          | 302.0  |                    |                |       |

Acre-foot amounts quantified for segregations purposes.

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The following Water Rights have been Segregated from 51-772:

( 1) WRNUM: 51-7525 [0.776] [122.672] [30.668] 302.0  
APPL#: &#65533;A  
NAME: Hidden River Ranch  
FILED: 06/26/2000  
see change a24678

|  | CFS | ACRE-FEET | IRRIGATED | STOCK  | DOMESTIC           | MUNICIPAL      | MINING | POWER |
|--|-----|-----------|-----------|--------|--------------------|----------------|--------|-------|
|  |     |           | ACREAGE   | (ELUs) | (FAMILIES) (*----- | ACRE-FEET----- |        |       |

51-772 currently has: 0.224 35.384 6.732 302.0

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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